

Sefer Ha Aggadah

Sefer Ha-aggadah The Book of Legends/Sefer Ha-Aggadah Sefer Ha-Aggadah Sefer Ha-Aggadah The Book of Legends Sefer Ha-Aggadah Sefer Ha-aggadah Sanctuary of the Divine Presence The Anthology in Jewish Literature Aesthetics of Renewal Kabbalistic Manuscripts and Textual Theory Tikkun From Jerusalem to the Edge of Heaven The Universal Jewish Encyclopedia Sefer Ha-'ikkarim Encyclopaedia Judaica Annual Convention - Central Conference of American Rabbis Bookseller's catalogues Jewish Education in New York City Hayyim Nahman Bialik Hayyim Nahman Bialik Seymour Rossel Ann D. Koffsky Hayim Nahman Byalik Hayyim Nahman Bialik Seymour Rossel Seymour Rossel J. Zohara Meyerhoff Hieronimus David Stern Martina Urban Daniel Abrams Ari Elon Isaac Landman Joseph Albo Fred Skolnik Central Conference of American Rabbis Thornton J. and son Alexander Mordecai Dushkin Sefer Ha-aggadah The Book of Legends/Sefer Ha-Aggadah Sefer Ha-Aggadah Sefer Ha-Aggadah The Book of Legends Sefer Ha-Aggadah Sefer Ha-aggadah Sanctuary of the Divine Presence The Anthology in Jewish Literature Aesthetics of Renewal Kabbalistic Manuscripts and Textual Theory Tikkun From Jerusalem to the Edge of Heaven The Universal Jewish Encyclopedia Sefer Ha-'ikkarim Encyclopaedia Judaica Annual Convention - Central Conference of American Rabbis Bookseller's catalogues Jewish Education in New York City *Hayyim Nahman Bialik Hayyim Nahman Bialik Seymour Rossel Ann D. Koffsky Hayim Nahman Byalik Hayyim Nahman Bialik Seymour Rossel Seymour Rossel J. Zohara Meyerhoff Hieronimus David Stern Martina Urban Daniel Abrams Ari Elon Isaac Landman Joseph Albo Fred Skolnik Central Conference of American Rabbis Thornton J. and son Alexander Mordecai Dushkin*

the first complete english translation of the hebrew classic sefer ha aggadah brings to the english speaking world the greatest and best loved anthology of classical rabbinic literature ever compiled first published in odessa in 1908 it was recognized immediately as a masterwork in its own right and reprinted numerous times in israel the hebrew poet hayim nahman bialik and the renowned editor yehoshua hana ravnitzky the architects of this masterful compendium selected hundreds of texts from the talmud and midrashic literature and arranged them

thematically in order to provide their contemporaries with easy access to the national literary heritage of the Jewish people the texts of rabbinic Judaism that remain at the heart of Jewish literacy today Bialik and Ravnitzky chose Aggadah the non legal portions of the Talmud and Midrash for their anthology loosely translated as legends Aggadah includes the genres of biblical exegesis stories about biblical characters the lives of the Talmudic era sages and their contemporary history parables proverbs and folklore a captivating melange of wisdom and piety fantasy and satire Aggadah is the expressive medium of the Jewish creative genius the arrangement of this compendium reflects the theological concerns of the rabbinic sages the role of Israel and the Nations God good and evil human relations the world of nature and the art of healing here the reader who wants to explore traditional Jewish views on a particular subject is treated to a selection of relevant texts at his fingertips but will soon become immersed in a way of thinking exploring and questioning that is the hallmark of Jewish inquiry whatever the imagination can invent is found in the Aggadah wrote the historian Leopold Zunz its purpose always being to teach man the ways of God the book of legends Sefer Ha Aggadah now available in William Braude's superbly annotated translation enables modern Jews to experience firsthand the richness and excitement of their cultural inheritance

based closely on the original text of Sefer Ha Aggadah by Hayim Nahman Bialik and Yehoshua Hana Ravnitzky this collection has been rendered in appealing modern language and richly illustrated in full color for readers ages 8 12

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selected and retold for young readers ages 8 12 page 4 of cover

kabbalistic initiatory teachings for becoming a vessel for illumination prophecy and peace by creating an inner dwelling place for God's divine presence reveals practices for self mastery and revelation based on the holy design of the first

hebrew sanctuary the lives of the hebrew prophets and the tree of life shows how the tree of life s ten sefirot correspond to the torah s prophetic ten songs of creation to alchemical ritual practices of fire water air and earth and to specific parts of the body emotions and aspects of the soul many synagogues and churches including the first and second temples of the hebrews follow an archetypal design first used in the ohel moed or tent of meeting and its sacred tabernacle which housed the ark of the covenant and the ten commandments drawing from a wealth of sources including the hebrew bible the oral mishnaic tradition of judaism and 16th century judaic texts zohara hieronimus explains how like the ohel moed we are designed to receive and reflect the divine qualities of the creator exploring the kabbalistic initiatory teachings within the chassidic tradition of judaism and the lives and writings of the hebrew prophets she reveals how our physical and spiritual worlds are not separate but interdependent one affecting the other often in unexpected and sometimes miraculous ways examining the ten part system of kabbalah s tree of life as reflected in the holy design of the hebrews first sanctuary hieronimus shows how the tree of life s ten sefirot correspond to the torah s prophetic ten songs of creation to alchemical ritual practices of fire water air and earth and to specific parts of the body emotions and aspects of the soul starting from malchut kingdom at the bottom of the tree of life and ascending to keter crown at the top the author discusses related biblical and scholarly texts and traditional hebrew practices and teachings that can lead to spiritual enlightenment illumination and peace allowing each of us to become a sanctuary for god s presence through self refinement ritual devotion and prayer as practiced since biblical times

the anthology is a ubiquitous presence in jewish literature arguably its oldest literary genre going back to the bible itself and including nearly all the canonical texts of judaism the mishnah the talmud classical midrash and the prayerbook in the middle ages the anthology became the primary medium in jewish culture for recording stories poems and interpretations of classical texts in modernity the genre is transformed into a decisive instrument for cultural retrieval and re creation especially in works of the zionist project and in modern yiddish and hebrew literature no less importantly the anthology has played an indispensable role in the creation of significant fields of research in jewish studies including hebrew poetry folklore and popular culture this volume is the first book to bring together scholarly and critical essays that investigate

the anthological character of these works and what might be called the anthological habit in jewish literary culture the tendency and proclivity for gathering together discrete sometimes conflicting traditions and stories and preserving them side by side as though there were no difference conflict or ambiguity between them indeed the anthology in jewish literature is the first book to recognize this habit and genre as one of the formative categories in jewish literature and to investigate its manifold roles the seventeen essays each of which focuses on a specific literary work many of them the great classics of jewish tradition consider such questions as what are the many types of anthologies how have anthologists editors even printers of anthologies been creative shapers of jewish tradition and culture what can we learn from their editorial practices how have politics gender and class figured into the making of anthologies what determinative role has the anthology played in creating the jewish canon how has the anthology served especially in the modern period to create and recreate jewish culture this landmark volume will interest educated laypersons as well as scholars in all areas of jewish literature and culture as well as students of world literature and cultural studies

martin buber s embrace of hasidism at the start of the twentieth century was instrumental to the revival of this popular form of jewish mysticism hoping to instigate a jewish cultural and spiritual renaissance he published a series of anthologies of hasidic teachings written in german to introduce the tradition to a wide audience in aesthetics of renewal martina urban closely analyzes buber s writings and sources to explore his interpretation of hasidic spirituality as a form of cultural criticism for buber hasidic legends and teachings were not a static canonical body of knowledge but were dynamic and open to continuous reinterpretation urban argues that this representation of hasidism was essential to the zionist effort to restore a sense of unity across the jewish diaspora as purely religious traditions weakened and that buber s anthologies in turn played a vital part in the broad movement to use cultural memory as a means to reconstruct a collective identity for jews as urban unravels the rich layers of buber s vision of hasidism in this insightful book he emerges as one of the preeminent thinkers on the place of religion in modern culture

kabbalistic manuscripts and textual theory uncovers the unstated assumptions and expectations of scribes and scholars who

fashioned editions from manuscripts of jewish mystical literature this study offers a theory of kabbalistic textuality in which the material book the printed page no less than handwritten manuscripts serves as the site for textual dialogue between jewish mystics of different periods and locations the refashioning of the text through the process of reading and commenting that takes place on the page in the margins and between the lines blurs the boundaries between the traditionally defined roles of author reader commentator and editor this study shows that kabbalists and academic editors reinvented the text in their own image as part of a fluid textual process that was nothing short of transformative this book is certainly monumental offering in its seven hundred pages a wealth of documentation and distilled argument that manages to be both comprehensive in its materials and transparent in its critical insights it is rare indeed that a work of such formidable scholarship can actually be a pleasure to read and convincing in its elucidation of what are often extremely complex documentary circumstances and editorial traditions from the foreword by david greetham

the book is an innovative combination of fiction talmudic commentary autobiography and reflections on modern jewish and israel identity the book fuses different media and styles to explore vastly different yet inescapably connected moments in jewish history

provides an exhaustive and organized overview of jewish life and knowledge from the second temple period to the contemporary state of israel from rabbinic to modern yiddish literature from kabbalah to americana and from zionism to the contribution of jews to world cultures

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